## Safety Award Program Rules

- The awards are open only to members in good standing with the North Dakota Motor Carriers Association.
   Nominations may be submitted by a 3<sup>rd</sup> party member who has knowledge and access to a carrier members safety and compliance rating and qualifying information needed to apply. The carrier must be made aware of the submission on their behalf.
- All award nominations must be received by May 31, 2024 and can be submitted by:
  - Mail North Dakota Motor Carriers Association, P.O. Box 874, Bismarck, ND 58502
  - Email info@ndmca.org
- Award determinations are made by an independent panel of judges and at their discretion. No members of the North Dakota Motor Carriers Association sit on the panel nor vote for carrier award winners. All award decisions are final and without contestation.

### **Fleet Safety Awards**

- Fleet Safety Awards are based on total fleet miles and are not limited to North Dakota miles only.
- All Fleet Safety Award recipients will automatically be placed in the pool for consideration for the Grand
  Champion Trophy. You must have received a Fleet Safety Award to win the Grand Champion Trophy. You
  must provide the required written description requested on the application to be considered for the
  Grand Champion Trophy.
- Fleet Safety Award nominations only need to factor in DOT recordable accidents in their frequency rate
  calculations. Criteria for DOT recordable accidents are death, bodily injury requiring medical attention
  away from the scene, or one or more vehicles incurring disabling damage requiring transport or towing
  from the scene.

#### **Individual Awards**

- Previous award winners are not eligible if they have already received the award while at their current employer. For a list of previous recipients please contact the association office or <a href="mailto:kacey@ndmca.org">kacey@ndmca.org</a>.
- Submissions must be submitted by or in conjunction with someone who is in a managerial position to the applicant.

#### Recognition

- Awards will be given out during the Awards Banquet at the NDMCA Annual Convention. The Banquet will be held on September 5, 2024 starting at 6:00PM. All award recipients will receive a letter informing them of the award selection.
- Individual award recipients will receive a complimentary registration to the Annual Convention as well as 5 banquet tickets. A table will be reserved for each individual award recipient and their guests at the front of the banquet hall. If additional tables are needed the individual award recipient is responsible for submitting a request to the North Dakota Motor Carriers Association so space can be made.
- Hotel accommodations are not provided by the North Dakota Motor Carriers Association.
- Representatives of Fleet Safety award recipients do not receive complimentary registration.
- Award applications submitted become property of the North Dakota Motor Carriers Association.





# Fleet Safety Award Application



| Company Name   |  |   |
|--|--|---|
| Address  |  |   |
| Phone Number   | DOT Number   |   |
| Name & Title of Person Submitting Appl   | lication   |   |
| Carrier Classification (check only one)  |  |   |
| □ Package<br>□ LTL   | ☐ Truckload  | ☐ Private<br>☐ Specialized  |
| Mileage Classification (Check your total   | al fleet miles, not just North Dakota  | miles, operated during calendar                                       |
| year 2023)  Under 250,000  | □ 750,000 to 1,000,000   | ☐ 5,000,000 to 10,000,000   |
| □ 250,000 to 500,000   | ☐ 1,000,000 to 2,500,000   | ☐ 10,000,000 to 25,000,000  |
| □ 500,000 to 750,000   | 2,500,000 to 5,000,000   | ☐ Over 25,000,000   |
| Dakota accidents) per one million miles only need to factor in DOT recordable a accidents are: death, bodily injury requi incurring disabling damage requiring transfereduency Rate =   Number of Accidents x 1,0 Total Vehicle Miles  | ccidents in their frequency rate calcuring medical attention away from the ansport or towing from the scene. | lations. Criteria for DOT recordable e scene, or one or more vehicles |
| Number of Accidents Frequency Rate:  |  | •   |
| Total Vehicle Miles  |  |   |
| Please attach a description of why the the following areas and any other infor considered for Grand Champion the following the f | mation you feel the committee shou   | ld consider in its deliberations. To be                               |
| <ul><li>Management's Co</li><li>Safety Training</li><li>Hazard Recognitio</li><li>Accident Investiga</li></ul>   |  |   |
| I certify that the information on this for   | m is correct to the best of my knowle  | edge.   |
| Signed   |  |   |
|  |  |   |